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(Name of School Division)

## CANDIDATE ELECTION FINANCE STATEMENT

To be filed with the Senior Election Official by \_\_\_\_\_  
(filing deadline)

|                           |                   |             |
|---------------------------|-------------------|-------------|
| Name of candidate         |                   |             |
| Permanent mailing address |                   |             |
|                           |                   | Postal code |
| Phone number              | Phone (alternate) | Fax number  |
| Email address             |                   |             |

|  |                                 |
|--|---------------------------------|
| Name and address of financial institution<br>(bank, credit union, trust company or<br>other similar institution) | Account number(s)               |
| Signing Officer name   | Signing Officer mailing address |
| Signing Officer phone number   | Signing Officer email address   |

I, \_\_\_\_\_, a candidate for election for  
(Name of Candidate)

school trustee in the \_\_\_\_\_ School Division  
school trustee election, declare that the information contained in this financial statement  
is to the best of my knowledge true and correct.

I make this declaration conscientiously believing it to be true and knowing that it is of the  
same force and effect as if made under oath, and by virtue of The Canada Evidence  
Act.

\_\_\_\_\_  
(Signature of Candidate)

Declared before me at \_\_\_\_\_ in the  
Province of Manitoba, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
(Signature of Senior Election Official)

**The candidate is responsible to immediately notify the Senior Election Official in  
writing of any changes in information provided.**

## ELECTIONS FINANCES

| <b>TOTAL CONTRIBUTIONS IN CAMPAIGN PERIOD</b>   |           |
|---|-----------|
| Financial contributions of \$7,500.00 or less by candidate                            | \$        |
| Financial contributions of \$250.00 or less (Part A)                                  | \$        |
| Financial contributions between \$250.01 and \$1,500.00 (Part B)                      | \$        |
| Cash contributions (Part C)   |           |
| Fundraising (Part D)  | \$        |
| Non-monetary and in-kind contributions (Part E)                                       |           |
| Other (please specify):   | \$        |
| Other (please specify):   | \$        |
| Other (please specify):   | \$        |
| <b>TOTAL CONTRIBUTIONS</b>  | <b>\$</b> |
| Anonymous contributions turned over to SEO<br>(do not include in Total Contributions) | \$        |

| <b>TOTAL EXPENSES INCURRED DURING CAMPAIGN PERIOD (Part F)</b> |           |
|--|-----------|
| Advertising – media, posters, pamphlets, signs                 | \$        |
| Office – furniture, equipment, insurance, rent, telephone      | \$        |
| Office supplies – stationary, postage                          | \$        |
| Candidate’s personal expenses                                  | \$        |
| Meetings, social events, rallies                               | \$        |
| Travel   | \$        |
| Other (please specify):  | \$        |
| Other (please specify):  | \$        |
| Other (please specify):  | \$        |
| <b>TOTAL EXPENSES</b>  | <b>\$</b> |

|   |           |
|---|-----------|
| <b>SURPLUS/DEFICIT</b><br>(Total Contributions less Total Expenses) | <b>\$</b> |
|---|-----------|







**PART D**  
**FUNDRAISING EVENT STATEMENT**

(Create a separate statement for each event held)

|                      |  |
|----------------------|--|
| <b>Event Number</b>  |  |
| <b>Date</b>          |  |
| <b>Location</b>      |  |
| <b>Type of Event</b> |  |

|                         |           |
|-------------------------|-----------|
| <b>REVENUE</b>          |           |
| Ticket sales            | \$        |
| Merchandise             | \$        |
| Other (please specify): | \$        |
| Other (please specify): | \$        |
| Other (please specify): | \$        |
| <b>TOTAL REVENUE</b>    | <b>\$</b> |

|                         |           |
|-------------------------|-----------|
| <b>EXPENSES</b>         |           |
| Location rental         | \$        |
| Advertising             | \$        |
| Supplies                |           |
| Other (please specify): | \$        |
| Other (please specify): | \$        |
| Other (please specify): | \$        |
| <b>TOTAL EXPENSES</b>   | <b>\$</b> |

|   |           |
|---|-----------|
| <b>TOTAL FUNDRAISING CONTRIBUTIONS</b><br>(Total Revenue less Total Expenses) | <b>\$</b> |
|---|-----------|













